

TURN UP THE VOLUME

Join the CHPL Summer 2017 Volunteer Force!

The Cherry Hill Public Library is seeking **40** outgoing, service-minded, and responsible teens to be the face of our Summer Reading Program!



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**CHPL
TEENS**

Your space. Your voice.

**Summer 2017
Teen Volunteer
Application**

Open to Cherry Hill students and residents between the ages of 13-19.

Duties and Responsibilities

As a volunteer this summer, you WILL:

- ◆ Interact with **adults, children and other teens** on a regular basis.
- ◆ Register patrons for our **Summer Reading Club**, explain the details of the program, and award prizes.

You MAY also have the opportunity to:

- ◆ Assist librarians with **events** for children and teens.
- ◆ Assist with day-to-day **library functions** like craft prep, cleaning, making copies, etc.
- ◆ Assist at the Library's end-of-summer Backyard Bash

Qualifications and Requirements

A strong applicant will possess these qualities:

- ◆ A resident of Cherry Hill, NJ or student in a Cherry Hill school.
- ◆ Between the ages of 13-19.
- ◆ Able to communicate and work well with others in a public setting.
- ◆ Past leadership or meaningful volunteer experience is a plus.

Selection process:

- ◆ Applicants must provide two (2) non-family references.
- ◆ Applicants may be asked to attend a group interview, especially if it is his or her first time volunteering.

Image Release

If selected, I hereby authorize print and/or broadcast media to interview, photograph or film me and/or my child for use in library publications, programs, exhibitions, showings or displays, and the promotion thereof in all media (including online promotion). Cherry Hill Public Library may edit such items as desired.

Applicant's Signature (if over 18)

Date

Parent or Guardian (if under 18)

Date



1100 Kings Hwy N
Cherry Hill, NJ 08034
For more information,
call 856-903-1229
www.chplnj.org

APPLY NOW!

**Application Deadline
Saturday, May 20
at 5 p.m.**

All scheduling will be done online at the responsibility of the volunteer. Instruction for scheduling will be presented during training.

Training Sessions

All volunteers must complete **ONE MANDATORY** orientation session.

Please check off the orientation session you are available to attend.

Thursday, June 8
6 p.m. - 8:30 p.m.

Saturday, June 10
2 p.m. - 4:00 p.m.

I have volunteered
@ CHPL before!

Cherry Hill Public Library • Summer 2017 • Teen Volunteer Application

IMPORTANT! NEW THIS SUMMER:

- The Library will accept up to 40 applicants for volunteer status. **Past Library Volunteer experience does not guarantee selection for Summer 2017.**
- First-time applicants may be asked to come in for a brief interview.
- Late applications will be placed on a waiting list on a first come, first served basis.

FOR STAFF USE ONLY

Date received: _____

Staff Initials: _____

Please submit applications to the Teen Librarian.

**Application Deadline is
Saturday, May 20 at 5 p.m.**

Apply by completing and returning this application to the Youth Services Department. **If selected, you will be contacted by June 3rd.**

Name: _____ **Grade Entering (if applicable):** _____

Phone: _____ **E-mail:** _____

Address: _____ **Zip code:** _____

Age: _____ **School (if applicable):** _____

On a separate sheet, please answer the following questions to the best of your ability:

1. Why are you interested in volunteering for the Cherry Hill Public Library?
2. How much time per week would you like to volunteer this summer? (e.g. 2 hours/week)
3. What, if any, kind of volunteer work have you done in the past?
4. Please provide at least two non-family references (include their name, phone number, and relationship to you).

I certify that the answers contained in this application are true. My volunteer service is conditional upon the completion of this application.

Your Signature: _____ Date: _____

If you are under 16, please have a parent sign below:

I, _____
give permission for my son/daughter

_____ to volunteer at the Cherry Hill Public Library.

Parent's Signature

Emergency Contact Information

Name of contact and relationship to you:

Phone #: _____

Alt. Phone #: _____